

The Fifth Sunday of Lent

March 29, 2009

GOD CALLS THE COMMUNITY TOGETHER

GREETINGS AND ANNOUNCEMENTS

PRELUDE *Herzliebster Jesu* JOHANNES BRAHMS

PRAYER OF INVOCATION

TO CALL ON THE NAME AND REMEMBER THE STORY

+CALL TO WORSHIP Melody: No. 534 RHOSYMEDRE

*My song is love unknown, my Savior's love to me,
Love to the loveless shown, that they might lovely be.
Oh, who am I, that for my sake
my Lord should take frail flesh and die?
My Lord should take frail flesh and die?*

ONE: Pilate said, "What accusation do you bring against this man?"
They answered, "If this man were not a criminal, we would not
have handed him over to you."

PEOPLE: **By a perversion of justice he was taken away. He was
wounded for our transgressions, crushed for our iniquities.**

*He came from his blest throne, salvation to bestow;
But men made strange, and none the longed-for Christ would know.
But, oh, my friend, my friend indeed,
who at my need his life did spend;
who at my need his life did spend!*

ONE: Then Pilate summoned Jesus, and asked him, "Are you the King
of the Jews? What have you done?" Jesus answered, "My
kingdom is not from this world."

PEOPLE: **By a perversion of justice he was taken away. Upon him
was the punishment that made us whole, and by his bruises
we are healed.**

*Sometimes they strew his way and his sweet praises sing;
resounding all the day hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.
And for his death they thirst and cry.*

ONE: Then Pilate said to him, "Do you not hear how many accusations
they make against you?" But Jesus gave him no answer, so that
the governor was greatly amazed.

PEOPLE: **Like a lamb that is led to the slaughter, and like a sheep
that before its shearers is silent, so he did not open his mouth.**

*Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Yet cheerful he to suff'ring goes,
that he his foes from thence might free.
That he his foes from thence might free.*

ONE: The high priest said to him, "Tell us if you are the Messiah, the
Son of God." Jesus said to him, "You have said so. But I tell
you, from now on you shall see the son of Man seated at the right
hand of Power and coming on the clouds of heaven." Then the
high priest tore his clothes and said, "He has blasphemed! What
is your verdict?" They answered, "He deserves death."

PEOPLE: **By a perversion of justice he was taken away. Yet it was the
will of the Lord to crush him with pain. Out of his anguish he
shall see light. The righteous one, my servant, shall make
many righteous, and he shall bear their iniquities.**

*In life, no house, no home my Lord on earth might have;
in death, no friendly tomb but what a stranger gave.
What may I say? Heav'n was his home;
but mine wherein the tomb he lay.
But mine wherein the tomb he lay.*

TO HEAR AND PROCLAIM GOD'S WORD

READING FROM THE PROPHETS ISAIAH 55:1-7

READING FROM THE PSALMS PSALM 78:21-29

CHILDREN'S MOMENT

GOSPEL READING JOHN 6:47-51

MESSAGE IN DRAMA Christ on Trial *Witness: John*

To Respond to God's Word

+PROCLAIMING WHAT WE BELIEVE (adapted from *The Confession Of 1967*)

**The reconciling work of Jesus was the supreme crisis in the life
of humankind. His cross and resurrection become personal crisis and
present hope for humanity when the gospel is proclaimed and
believed. In this experience the Spirit brings us God's forgiveness,**

